

## **MANDATORY DISCLOSURE**

**Mandatory Disclosure by Institutions running Pharmacy Programmes to be included in their respective information Brochure. Displayed on their website and to be submitted to AICTE every year well before the admission process.**

**The following information is to be given in the information brochure besides being hosted on the institution's official website.**

**“The information has been provided by the concerned institution and the onus of authenticity lies with the institution and not on AICTE.”**

**1. Name of the Institution : GLOBAL COLLEGE OF PHARMACY  
Survey No.179/195, Chilkur (V)  
Moinabad (M) R.R.DIST – 501 504 - AP.**

**2. Name and Address of the Principal : Dr. AHMED ABDUL MATEEN  
H.No.17-8-533/168/2,  
Baghe-e-Jahan Ara  
Yakutpura, Hyderabad. (AP)**

**3. Name of the University : Jawaharlal Nehru Technological University  
Kukatpally, Hyderabad, - 500 072 (AP)**

#### 4. Governance

##### MEMBERS OD THE BOARD AND THEIR BACKGROUND

1. **Mr.K.M.Arifuddin** .. **Secretary, Madina Education & welfare Society**
2. **Mr.Gulam Yazdani** .. **Sr.Advocate, A.P. High Court**
3. **Mr.B.Madhava Reddy** .. **Senior Advocate, A.P. High Court**
4. **Prof.A.H.Moosvi** .. **Retd. Indian Forest service**
5. **Prof.S.Anwar** .. **Professor, Agricultural University**
6. **Prof.Mohd.Ishaq** .. **Former Principal College of Education**
7. **Prof.Yousuf Kamal** .. **Department of Geology**
8. **Prof.Masood Ahmed** .. **Principal, Deccan College of Management  
To be nominated by University**
9. **Prof.Prabhakara Rao** .. **Principal, Global Institute of Engineering &  
Technology.**

\*\* Frequency of the Board Meeting and Academic advisory Body. - Quarterly

\*\* Nature and Extent of involvement of faculty and students in academic affairs/improvements.

Cordial suggestive and complete involvement teaching orientation programmes, Guest lectures and career counseling.

\*\* Mechanism/Norms & Proceedings for democratic/good Governance

We call for open house and student feedback is collected every semester,

\*\* Student Feedback on Institutional governance/Faculty performance

Student feedback is taken and facilities are given self-appraisal forms.

\*\* Grievance redressal mechanism for faculty, staff and students

Feedback / Suggestion boxes

Open house

Grievance handling Cell

❖ **Members of Academic Advisory Body**

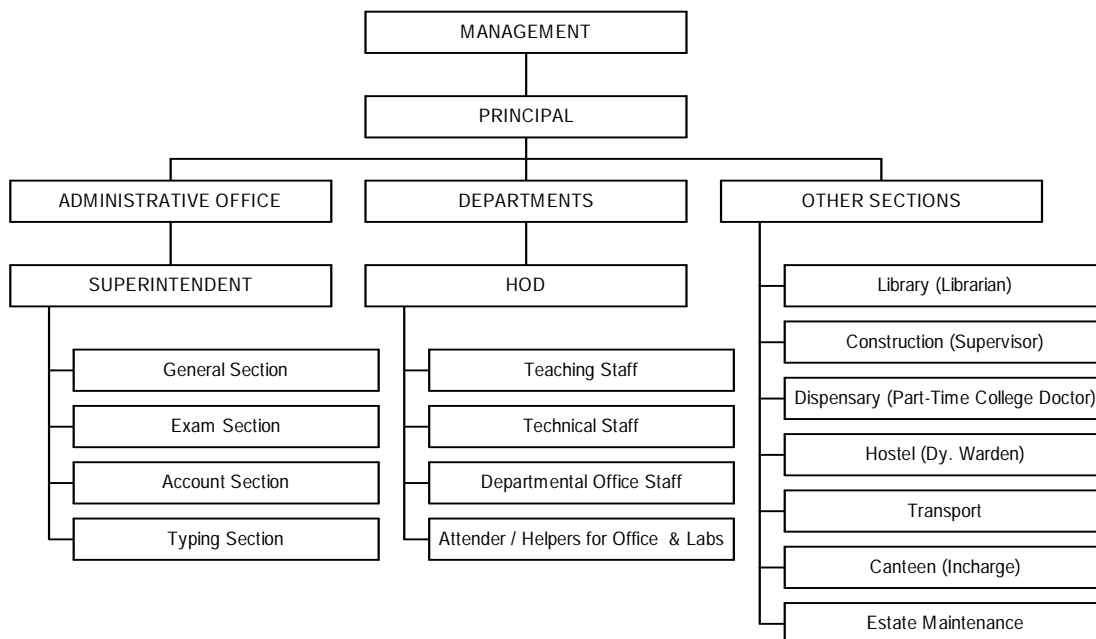
The College academic council which consists of all the Professors & Assistant Professors, it advises the Principal in all the academic matters.

❖ **Frequency of the Board Meetings and Academic Advisory Body**

The Governing Body of the college meets once a year.

The College academic council meets on an average once in a month.

❖ **Organizational chart and processes**



❖ **Nature and Extent of involvement of faculty and students in academic affairs/ improvements**

The college faculty meetings are held regularly under the chairmanship of the principal to discuss various academic matters concerned with the academic curriculum and recommendations and advises are invited from the respective staff members to improve the academic status of the college.

❖ **Mechanism / Norms & Procedure for democratic/good Governance**

Regular meetings are held at department level, college level and at Management level to discuss various matters concerning the college. Suggestions obtained from students and faculty members are discussed and appropriate action is taken.

❖ **Student Feedback on Institutional Governance/faculty performance**

Feedback regarding teaching methodology followed in the classes obtained from the students at regular intervals. Any suggestions made by the students will be taken into the consideration for academic improvement.

❖ **Grievance redressal mechanism for faculty, staff and students**

Students and staff are allowed to bring their grievances to the principal of the college for onward transmission to the management so that grievances are rectified.

## MODE OF SELECTION OF FACULTY AND STAFF

### CONSTITUTION OF THE SELECTION COMMITTEE

| <b>S.No.</b> | <b>Name of the Member</b>                 | <b>Designation</b>                                  |
|--------------|---|---|
| 1.           | Mr.A.A. Mateen, M.Pharm, Ph.D.            | Principal<br>Global College of Pharmacy             |
| 2.           | Mr. Fazlu-Rehman, M.Pharm., (Ph.D)        | Asso.Prof.<br>Global College of Pharmacy            |
| 3.           | Mr. Khaja Ziauddin                        | Vice Principal,<br>Deccan School of Pharmacy        |
| 4.           | Mr. M. A. Raof                            | Senior Scientist in Novartis                        |
| 5.           | Mr. K.M. Arifuddin, B.A., LL.M., Advocate | Secretary, Madina Education<br>& Welfare Society    |
| 6.           | Mr.K.M. Minhajuddin, MBA                  | Director, Madina Education &<br>Welfare Society     |
| 7.           | Mr. Govind Rao                            | Co-Ordinator, Madina<br>Education & Welfare Society |

Members of Governing Body are responsible for overall governance and management. In practical term the members make the financial decision and implements the policies and procedure that the pharmacy college need to operate efficiently.

In addition, the members appoint the Teaching & Non-teaching staff, it also set the duties, salaries and benefits of both the academic and administrative staffs. Finally the members of governing body, planning monitoring the curriculum activities and implement the evaluation methods.

## 5. Programmes

- Name of the Programme approved by AICTE **B.Pharmacy**
- Name of the programme accredited by the **AICTE**
- For each programme the following details are to be given:

|                 |                   |
|-----------------|-------------------|
| Name            | <b>B.Pharmacy</b> |
| Number of seats | <b>60</b>         |
| Duration        | <b>4 years</b>    |

- Cut of marks/rank for admission during the last three years  
40 marks in the EAMCET Exam.
- Fee **Rs.30200/-**
- Placement facilities **Placement Cell Available**
- Campus placements is last three years with minimum salary, maximum salary and Average salary.

### **Not Applicable - New Colleges**

- Name and duration of programmes having affiliation/collaboration with foreign universities/ Institutions and being run in the same campus along with status of their approval. If there is Foreign collaboration, give the details. **-- Not Applicable --**

## 6. Faculty:

- Branch wise list of Faculty **B.Pharmacy**
- Permanent faculty **10**
- Visiting Faculty **02**
- Adjunct Faculty **01**
- Guest Faculty **01**
- Permanent faculty: student ratio **1:15**
- Number faculty employed and left during the last three years: **06**

## 7. Profile of Director/Principal:

Duration of the employment at the institute concerned appointed at inception

Name: **Dr. AHMED ABDUL MATEEN**

Date of Birth : **15-03-1975**

Academic qualifications (with field of specialization) : **M.PHARMACY, Ph.D**

### **Clinical Pharmacology & Therapeutics**

**Qualification** : **M.Pharm, Ph.D.**

**Total experience** : **8 YEARS**

**Date of Birth** : **15-03-1975**

Details of Experience (Academic / Industrial) : **8 years**

- (i) Worked as Asst. Professor in the Department of Pharmacognosy in Deccan School of Pharmacy from 2001 - 2005
- (ii) Worked from July 2005 to September 2007 as Sr. CRA in Dept. of Clinical Pharmacology & Therapeutics, Nizam's Institute of Medical Sciences, Hyderabad.
- (iii) Worked as Asso. Professor & promoted as a Principal in Global College of Pharmacy from 2007 to till date.
- (iv) Has Extensive experience in planning, Monitoring and Coordination the conduct of Phase I, II and III trials.
- (v) Management of CRAs and Coordinators involved in the conduct of Clinical Trials.
- (vi) Experienced in studies involving Electronic Data Capture (EDC), IWRS and IVRS.
- (vii) Proven leadership quality and excellent communication skills.


Date of the appointment in the present institution : **01-07-2009**

**DETAILS OF TEACHING STAFF MEMBERS (PERMANENT FACULTY ONLY)**

| S. No. | Name of Staff member     | Dept.                   | Designation | Qualification   | Experience (Years) | Date of Appointment |
|--------|--------------------------|-------------------------|-------------|-----------------|--------------------|---------------------|
| 1.     | Mr. A.A. Mateen          | Pharmacognosy           | Principal   | M.Pharm. Ph.D   | 08 Years           | July - 2009         |
| 2.     | Mr. Fazlu-Rahman         | Pharm Management        | Assot Prof  | M. Pharm (Ph.D) | 12 Years           | Nov-2007            |
| 3.     | Miss .Zareena Zameer     | Humanities              | Assot Prof  | M.A. English    | 14 year            | Oct – 2007          |
| 4      | Kyshzai Mansoor Ali Khan | Bio-Chemistry           | Asst Prof   | M.Sc            | 15 years           | July – 2009         |
| 5      | Mr. M. Suresh Babu       | Pharmaceutics           | Asst. Prof  | M. Pharm        | 4 Years            | July - 2009         |
| 6      | Mr. Rizwan               | Pharma analysis         | Asst Prof   | M.Pharm         | 3 year             | April -2008         |
| 7      | Mis. Rumana Rahman       | Pharmacology            | Lecturer    | B. Pharm        | 3 years            | July - 2009         |
| 8      | Mr. Syed Immam Pasha     | Pharma Analysis         | Lecturer    | B. Pharm        | 2 years            | July - 2009         |
| 9      | Mis .Shabana Sultana     | Pharma Chemistry        | Lecturer    | B. Pharm        | 1 year             | Sep -2008           |
| 10     | Mr. S.D Abdul Haseeb     | Pharmacognosy           | Lecturer    | B. Pharm        | 1 year             | Nov - 2008          |
| 11     | Mr. Naimish Mishra       | Pharmaceutical Analysis | Lecturer    | B. Pharm        | 1 year             | July - 2009         |
| 12     | Mr. Md. Samiulla khan    | Computer's              | Lecturer    | M.C.A           | 3 years            | July - 2009         |

- Number of faculty employed and left during the last three years: **06**

## BIO-DATA

- |   |   |   |         |
|---|---|---|---------|
| 1. Name of the Staff                    | Dr. Ahmed Abdul Mateen  |  |         |
| Designation                             | Principal   |   |         |
| 2. Date of Birth                        | 15-03-1975  |   |         |
| 3. Educational Qualifications           | M.Pharm, Ph.D   |   |         |
| 4. Work Experience                      | 08 years  |   |         |
| Teaching:                               | Research:   | Industry:   | Others: |
| 8 years                                 |   |   |         |
| 5. Area of Specialization               | : Clinical Pharmacology & Therapeutics  |   |         |
| 6. Subjects teaching at                 | :   |   |         |
| U.G. Level                              | : Pharmacognosy, Biochemistry   |   |         |
| P.G. Level                              | : Pharmacology, Biochemistry  |   |         |
| 7. Research guidance                    | <u>No. of Papers published in</u> :   |   |         |
|   | : National Journals : 08  |   |         |
|   | : International Journals: 02  |   |         |
|   | : Conferences : 04  |   |         |
| 8. Master's:                            | Ph.D  |   |         |
|   | : Comparative evaluation of atrovastatin, curcumin (NCB.02), Garlic & Placebo on endothelial function and Arterial Stiffness in patients with type II diabetics mellitus. |   |         |
| 9. Projects Carried out                 |   |   |         |
| 10. Patents                             | : NIL   |   |         |
| 11. Technology Transfer                 | : NIL   |   |         |
| 12. Research Publications               | : 10  |   |         |
| 13. No. of Books published with details | : NL  |   |         |

## BIO-DATA

1. Name of the Staff : Mr. Fazlu – Rahman  
Designation : Associate Professor
2. Date of Birth : 26-08-1973
3. Educational Qualifications : M. Pharmacy, (Ph.D)
4. Work Experience : 12 Years  
Teaching: 12 Years      Research:      Industry: 03      Others:
5. Area of Specialization : Pharma Management
6. Subjects teaching at  
U.G. Level : Industrial Management, Pharmacy Administration,  
Statistics, Bio-Chemistry, Organic Chemistry.  
P.G. Level :
7. Research guidance : No. of Papers published in :  
: National Journals : 05  
: International Journals: NIL  
: Conferences : 06
8. Master's : (Ph.D)  
: “The Knowledge of Nutraceutical Antioxidants among  
the Medical Practitioners”
9. Projects Carried out : To Study the role of marketing strategies in success of  
product (Ciproflozaction)  
Market Potential of anti-diabetic drug and patient's  
compliance.
10. Patents : NIL
11. Technology Transfer : NIL
12. Research Publications : 05
13. No. of Books published with details : NIL



## BIO-DATA

1. Name of the Staff : Miss. Zareena Zameer  
Designation : Associate Professor
2. Date of Birth : 14-06-1966
3. Educational Qualifications : M.A. English
4. Work Experience : 14 Years  
Teaching: 14 Years      Research:      Industry:      Others:
5. Area of Specialization : English
6. Subjects teaching at :  
U.G. Level : English  
P.G. Level :
7. Research guidance : No. of Papers published in :  
: National Journals : NIL  
: International Journals: NIL  
: Conferences : NIL
8. Master's: :
9. Projects Carried out : NIL
10. Patents : NIL
11. Technology Transfer : NIL
12. Research Publications : NIL
13. No. of Books published with details : NIL



## BIO-DATA

1. Name of the Staff : Kyshzai Mansoor Ali Khan  
Designation : Assistant Professor
2. Date of Birth : 30-01-1964
3. Educational Qualifications : M.Sc (Bio-Chemistry)
4. Work Experience : 20 Years  
Teaching: 2 Years      Research:      Industry: 18 Years      Others:
5. Area of Specialization : Bio-Chemistry
6. Subjects teaching at :  
U.G. Level : Bio-Chemistry, Pharmaceutical Microbiology  
P.G. Level :
7. Research guidance : No. of Papers published in :  
: National Journals : Nil  
: International Journals: Nil  
: Conferences : 04
8. Master's: : Nil
9. Projects Carried out : Seminar Lecture at PG Level (Chemo Theraphy)
10. Patents : Nil
11. Technology Transfer : Nil
12. Research Publications : Nil
13. No. of Books published with details : Nil



## BIO-DATA

1. Name of the Staff : M. Suresh Babu  
Designation : Asst. Professor
2. Date of Birth : 02-02-1971
3. Educational Qualifications : B.Pharm, M.Pharm
4. Work Experience : 08  
Teaching:                      Research:                      Industry:                      Others:  
08
5. Area of Specialization : Industrial Pharmacy
6. Subjects teaching at :  
U.G. Level : Pharmaceutical Unit-Operations, Physical Pharmacy  
P.G. Level : Nil
7. Research guidance : No. of Papers published in :  
: National Journals : 02  
: International Journals: Nil  
: Conferences : 03
8. Master's:
9. Projects Carried out : NIL
10. Patents : NIL
11. Technology Transfer : NIL
12. Research Publications : 02
13. No. of Books published with details : NIL



## BIO-DATA

1. Name of the Staff : S.H. Rizwan  
Designation : Assistant Professor
2. Date of Birth : 01-07-1981
3. Educational Qualifications : M. Pharmacy,
4. Work Experience 3 Years  
Teaching: 3 Years      Research:      Industry:      Others:
5. Area of Specialization : Pharmaceutical Analysis
6. Subjects teaching at :  
U.G. Level : Pharmaceutical Analysis, Pharmaceutical Technology  
P.G. Level :
7. Research guidance No. of Papers published in :  
: National Journals : 02  
: International Journals: NIL  
: Conferences : 02
8. Master's: :
9. Projects Carried out : "Analytical method Development of Triclabendazole on UV  
visible and High Performance Liquid Chromatography"
10. Patents : NIL
11. Technology Transfer : NIL
12. Research Publications : 02
13. No. of Books published with details : NIL



## BIO-DATA

1. Name of the Staff : Syed Imam Pasha  
Designation : Lecturer
2. Date of Birth : 15-01-1985
3. Educational Qualifications : B. Pharmacy
4. Work Experience : 2 Years  
Teaching: 2 Years      Research:      Industry:      Others:
5. Area of Specialization :
6. Subjects teaching at :  
U.G. Level : Organic Chemistry, Anatomy & Physiology,  
Pharmaceutical Technology  
P.G. Level :
7. Research guidance : No. of Papers published in :  
: National Journals : Nil  
: International Journals: Nil  
: Conferences : Nil
8. Master's: : Nil
9. Projects Carried out : Nil
10. Patents : Nil
11. Technology Transfer : Nil
12. Research Publications : Nil
13. No. of Books published with details : Nil



## BIO-DATA

1. Name of the Staff : SD .Abdul Haseeb Jafferi  
Designation : Lecturer
2. Date of Birth : 07-09-1985
3. Educational Qualifications : B. Pharm
4. Work Experience : 3 Years  
Teaching:                 Research:                 Industry: 01 Year     Others:  
3 years
5. Area of Specialization : Pharmacognosy
6. Subjects teaching at :  
U.G. Level : Pharmacognosy & Pharmaceutical Microbiology  
P.G. Level :
7. Research guidance : No. of Papers published in  
: National Journals : 02  
: International Journals: Nil  
: Conferences : 02
8. Master's: :
9. Projects Carried out : 1) Market potential for anti diabetics  
2) Pharmacognostic phytochemical &  
Pharmacological effects of two indigenous plants.
10. Patents : Nil
11. Technology Transfer : Nil
12. Research Publications : 04
13. No. of Books published with details : Nil



## BIO-DATA

1. Name of the Staff : Rumana Rahman  
Designation : Lecturer
2. Date of Birth : 17-08-1982
3. Educational Qualifications : B. Pharmacy
4. Work Experience : 3 Years  
Teaching: 3 Years      Research:      Industry:      Others:
5. Area of Specialization : Pharmacology
6. Subjects teaching at :  
U.G. Level : Pathology, Health Education & Pharmacology  
P.G. Level :
7. Research guidance : No. of Papers published in :  
: National Journals : Nil  
: International Journals: Nil  
: Conferences : Nil
8. Master's: : Nil
9. Projects Carried out : 1) Anti Diabetic Activity of leaves of ficus glomerata..  
2) Antidiabetic effect of Tinospora cordifolia on alloxan induced diabetic  
3) Pharmacognostic evaluation of leaves of punica granatum.
10. Patents : Nil
11. Technology Transfer : Nil
12. Research Publications : Nil
13. No. of Books published with details : Nil



## BIO-DATA

1. Name of the Staff : Naimish Mishra  
Designation : Lecturer
2. Date of Birth : 16-01-1985
3. Educational Qualifications : B. Pharmacy
4. Work Experience : 1 year  
Teaching:                      Research:                      Industry:                      Others:  
1 year
5. Area of Specialization : Pharmaceutical Analysis & Quality Assurance
6. Subjects teaching at :  
U.G. Level : Physical Pharmacy & Bio-Statistics  
P.G. Level :
7. Research guidance : No. of Papers published in :  
: National Journals : Nil  
: International Journals: 2 Communication (Publication awaited)  
: Conferences : 1 Poster at IPA-APTI Meet in 2007.
8. Master's: : Nil
9. Projects Carried out : Indian Institute of Chemical Technology Hyderabad.
10. Patents : Nil
11. Technology Transfer : Nil
12. Research Publications : Nil
13. No. of Books published with details : Nil



## BIO-DATA

1. Name of the Staff : Shabana Sultana Hashmi  
Designation : Lecturer
2. Date of Birth : 10-12-1986
3. Educational Qualifications : B. Pharmacy
4. Work Experience : 2 Year  
Teaching:                      Research:                      Industry:                      Others:  
2 Year
5. Area of Specialization : Pharmacy
6. Subjects teaching at :  
U.G. Level : Pharmaceutical Unit Operations, Inorganic  
Chemistry  
P.G. Level :
7. Research guidance : No. of Papers published in :  
: National Journals : NIL  
: International Journals: NIL  
: Conferences : NIL
8. Master's: :
9. Projects Carried out : Project on Different Formulation of diclofenac and sodium  
gels
10. Patents : NIL
11. Technology Transfer : NIL
12. Research Publications : NIL
13. No. of Books published with details : NIL



## BIO-DATA

1. Name of the Staff : Mohammed Samiulla khan  
Designation : Lecturer
2. Date of Birth : 03-04-1981
3. Educational Qualifications : M.C.A
4. Work Experience 03  
Teaching: 03 years      Research:      Industry:      Others:
5. Area of Specialization : Computer's
6. Subjects teaching at :  
U.G. Level : Nill  
P.G. Level : All computer subjects.
7. Research guidance  
Master's: : -  
Ph.D: : -  
: -
8. Projects Carried out : 01 (MC.A)
9. Patents : Nill
10. Technology Transfer :Nill
11. Research Publications : Nill
12. No. of Books published with details :Nill



## LIST OF MEMBERS OF NON- TEACHING STAFF, SUPPORTING STAFF AND OFFICE STAFF

| S. No. | Name of Staff member  | Designation          | Qualification       | Experience (Years) | Date of Appointment |
|--------|-----------------------|----------------------|---------------------|--------------------|---------------------|
| 1.     | Mr. Syed Amjedullah   | Lab. Tech            | B.Sc Chemistry      | 16 years           | Nov – 2007          |
| 2      | Mr. Mohd Aslam        | Lab. Tech            | B.Sc (Microbiology) | 3 years            | Nov – 2008          |
| 3      | Mr. S. Srinivas       | Lab. Tech            | M.Sc (Microbiology) | 2 years            | July – 2009         |
| 4      | Mr. P. Bheemaiah      | Lab. Tech            | B. Pharmacy         | 1 year             | July - 2009         |
| 5      | Mr. Shamshuddin       | Librarian            | M. Com / M.L.ic     | 2 year             | Jan – 2008          |
| 6      | Mr. Rizwan            | System Administrator | M.Sc Comp           | 3 years            | Oct – 2007          |
| 7      | Mr. Arifullah Hussain | Off. Supdt           | MBA                 | 6 years            | Sept – 2008         |
| 8      | Mr. Mohd Azmath       | Comp. Operator       | B.Com               | 4 years            | Oct – 2008          |
| 9      | Mr. P. Sudhakar       | Lab. Attender        | Inter               | 10 year            | Nov – 2007          |
| 10     | Mrs. Amrutha          | Sweeper              | -                   | 3 years            | March – 2007        |
| 11     | Mrs. Ramulumma        | Sweeper              | -                   | 1 year             | March – 2007        |
| 12     | Mrs. Sujatha          | Sweeper              | -                   | 2 year             | Oct - 2008          |
| 13     | Mr.G.Narayan Dass     | Lab Attender         | -                   | 2 years            | Feb - 2009          |

### 9. Fee

- Details of fee, as approved by State fee committee for the Institution:  
**Rs.30,200/- per annum for counseling students (70% seats)**  
**Rs.91,700/- per annum for Management quota (30% seats)**
- Time schedule for payment of fee for the entire programme:  
 At the beginning of each academic year.
- No.of fee waivers granted with amount and name of students:  
 One student
- Number of scholarship offered by the institute duration and amount  
 N.A.
- Criteria for fee waivers/scholarship:

Meritorious i.e., above 90% at 10+2

- Estimated cost of Boarding and Lodging in Hostel:  
Rs.2000/- per month (inclusive of food)

## 10. Admission

- Number of seats sanctioned with the year of approval. **60 (2007-2008)**
- No of students admitted under various categories each year in the last three years:

| Academic Year | Under 80% Merit Quota | 20% Under Management Quota | JNTU permitted Seats | Through Counseling | Total |
|---------------|-----------------------|----------------------------|----------------------|--------------------|-------|
| 2007-08       | 42                    | 11                         | 48                   | 42                 | 53    |
| 2008-09       | 45                    | 15                         | 60                   | 45                 | 60    |

| YEAR               | OC | SC | ST | BC-A | BC-B | BC-C | BC-D | BC-E | TOTAL |
|--------------------|----|----|----|------|------|------|------|------|-------|
| 2007-08<br>II year | 07 | 09 | 03 | 05   | 11   | Nil  | 07   | Nil  | 42    |
| 2008-09<br>I year  | 06 | 10 | 07 | 03   | 10   | Nil  | 07   | 02   | 45    |

- Number of applications received during last two years for admission under management Quota and number of admitted:

| Academic Year | Applications Received | Admitted |
|---------------|-----------------------|----------|
| 2007-2008     | 15                    | 11       |
| 2008-2009     | 20                    | 15       |

### List of Candidates Selected for I/IV B. Pharm under management seats during the year 2007-08

| S.No | H.T. No. Allotted | Name of the candidates  | Date of Admission | Particulars of EAMCET |       | Particulars of qualifying Exam          |           |
|------|-------------------|-------------------------|-------------------|-----------------------|-------|---|-----------|
|      |                   |                         |                   | H. T. No.             | RANK  | Name of the Board such as BOI/CBSE/ICSE | H. T. No. |
| 1.   |                   | Bomma Mounika           |                   | 4536289               | 18865 | B.I.E.A.P                               | 071558969 |
| 2.   |                   | Khatija M. Khan         |                   | 4514600               | 23541 | B.I.E.A.P                               | 062257472 |
| 3.   |                   | Mir. Mohd Hussain Ali N |                   | -                     | -     | B.I.E.A.P                               | 062743300 |
| 4.   |                   | Mohd Samiruddin         |                   | 4505333               | 45056 | B.I.E.A.P                               | 072853155 |
| 5.   |                   | Saba Farheen            |                   | 4528002               | 39432 | B.I.E.A.P                               | 072258339 |
| 6.   |                   | Sabera Begum            |                   | 4526004               | 48696 | B.I.E.A.P                               | 071552690 |
| 7.   |                   | Saniya Mansoor          |                   | 4535114               | 48731 | B.I.E.A.P                               | 072754278 |
| 8.   |                   | Syed Saber              |                   | 5401509               | 75069 | B.I.E.A.P                               | 071658677 |
| 9.   |                   | Syed Wajahat Ullah      |                   | 4538172               | 35400 | B.I.E.A.P                               | 072248534 |
| 10.  |                   | V. Tharun Kumar         |                   | 4531474               | 55190 | B.I.E.A.P                               | 062855892 |
| 11.  |                   | Bibi Ayesha             |                   | 4524300               | 49358 | B.I.E.A.P                               | 062276066 |

**List of Candidates Selected for I/IV B. Pharm under management seats  
during the year 2008-09**

| S. No | H.T. No. Allotted | Name of the candidates | Date of Admission | Particulars of EAMCET |       | Particulars of qualifying Exam          |            |
|-------|-------------------|------------------------|-------------------|-----------------------|-------|---|------------|
|       |                   |                        |                   | H. T. No.             | RANK  | Name of the Board such as BOI/CBSE/ICSE | H. T. No.  |
| 1.    | 08Z61R0001        | Abdul Mannan Sharif    | 12-11-2008        | -                     | -     | B.I.E.A.P                               | 0823212771 |
| 2.    | 08Z61R0026        | K. Bhulakshmi          | 19-11-2008        | 4402404               | 73555 | B.I.E.A.P                               | 0826511097 |
| 3.    | 08Z61R0028        | K. Mahesh Chandra      | 13-11-2008        | 4506661               | 22741 | B.I.E.A.P                               | 061556565  |
| 4.    | 08Z61R0029        | Lubna Nausheen         | 19-11-2008        | 4521033               | 55112 | B.I.E.A.P                               | 0827234871 |
| 5.    | 08Z61R0034        | Md. Ashraf Sayeed      | 16-11-2008        | 4515519               | 42305 | B.I.E.A.P                               | 072758412  |
| 6.    | 08Z61R0036        | Md. Zaffer             | 14-11-2008        | 4505205               | 42710 | B.I.E.A.P                               | 0828214218 |
| 7.    | 08Z61R0039        | N. Bhikshapathi        | 14-11-2008        | 4801333               | 33514 | B.I.E.A.P                               | 0818216389 |
| 8.    | 08Z61R0040        | Obaid Ullah Khan       | 15-11-2008        | 4519541               | 50167 | B.I.E.A.P                               | 0827235408 |
| 9.    | 08Z61R0043        | P. Manasa              | 15-11-2008        | 5004771               | 32863 | B.I.E.A.P                               | 071043449  |
| 10.   | 08Z61R0044        | P. Srinivas Reddy      | 13-11-2008        | -                     | -     | B.I.E.A.P                               | 0817219541 |
| 11.   | 08Z61R0047        | P. Divya               | 16-11-2008        | 4523502               | 35180 | B.I.E.A.P                               | 0815230793 |
| 12.   | 08Z61R0053        | U. Sanjeeva            | 16-11-2008        | 4512006               | 73156 | B.I.E.A.P                               | 0828315017 |
| 13.   | 08Z61R0056        | Shireen Asghar         | 19-11-2008        | 4501438               | 44234 | B.I.E.A.P                               | 062760838  |
| 14.   | 08Z61R0058        | Syed Raafathullah      | 12-11-2008        | 4536448               | 46247 | B.I.E.A.P                               | 072249133  |
| 15.   | 08Z61R0060        | Manasa Vemula          | 13-11-2008        | 4523405               | 20229 | B.I.E.A.P                               | 0815226823 |

### 11. Admission Procedure

- Mention the admission test being followed, name and address of the test Agency and its URI (web site) **EAMCET conducted by JNTU [www.eamcet.dte.gov.in](http://www.eamcet.dte.gov.in)**
- Number of seats allotted to different test qualified candidates separately (AIMCET/CET) **EAMCET / ECET**
- Calendar for admission against management /vacant seats: **As per JNTUH norms.**

### 12. Almanac as per J.N.T.U.H University, norms applicable

- Last date for request for applications. **As per JNTUH norms**
- Last date for submission of applications **As per JNTUH norms**
- Dates of announcing final results. **As per JNTUH norms**

### 13. Criteria and weight ages for admission

- Describe each criteria with its respective weight ages i.e. admission test, marks in Qualifying examination etc, **As per merit in EAMCET and ECET examination.**

- Mention the minimum level of acceptance, if any **60% scoring in respective Intermediate. 44 marks in EAMCET**
- Display marks scored in test etc. and in aggregate for all candidates who were admitted.

**Not Applicable**

**Note:**

- Centralized admission procedure and guide lines are been followed prescribed by JNTU and State Government.

**14. Application form**

**Application form enclosed.**

**15. List of Applicants**

- List of candidates whose applications have been received along with percentage score for each of the qualifying examination in separate categories for open seats. List of candidates. Who have applied along with percentage and percentile score for management quota seats.

Enclosed

**16. Results of admission under management quota seats/vacant seats** ---

- Composition of selection team for admission under management quota with the brief profiles of members (this information be made available in the public domain after the admission process is over).
- Score of the individual candidates admitted arranged in order of merit.
- List of candidates who have been offered admission.
- Waiting list of the candidates in order of merit to be operative from the last date of joining Of the first list of candidates.
- List of candidates who joined within the date, vacancy position in each category before Operation of waiting list.

**Note:** Centralized admission procedure guidelines are been followed prescribed by JNT UH University.

**17. Information on infrastructure and other resources available Library:**

- Number of library books/titles/journals available (program wise) **B.PHARMACY**
- Library Books **3715**
- Titles **788**
- Journals **8 National and 2 International**
- E-library facilities **AVAILABLE**

## **LABORATORY:**

- List of major equipments/facilities **List enclosed**
- Number of laboratories and size of each **Enclosed**
- List of Experimental set up computing facilities **Enclosed**
  
- Number and configuration of system **30 systems PIV, 80 GB HDD, 256 MB RAM**
- Total number of systems connected by **LAN 30**
- Total number of systems connected by **VAN**
- Internet bandwidth **2 MB**
- Major software packages available **MSDN, MS-Office, COBOL, JAVA, VISUAL, ETC.**

## **DETAILS OF LABORATORIES (WITH No.OF EXPERIMENTS AND FLOOR AREA IN SQ.M)**

| <b>Name of the Department</b>  | <b>Name of the laboratory</b>                               | <b>No. of Experiments</b> | <b>Floor area (sq. m)</b> |
|--|---|---------------------------|---------------------------|
| <b>1. Pharmaceutics</b>  | 1. Physical Pharmacy Lab- I & II                            | 15                        | 136                       |
|  | 1. Pharmaceutical Technology – I & II                       | 20                        | 136                       |
|  | 1. Pharmaceutical Unit operation – I & II                   | 20                        | 136                       |
|  | 1. Pharmaceutical- Analysis                                 | 15                        | 136                       |
| <b>2. Anatomy, Physiology &amp; Health Education</b>                 | 1. Anatomy & Physiology Lab                                 | 15                        | 121                       |
|  | 1. Health Education & Pathphysioog Lab                      |                           |                           |
| <b>3. Pharmaceutical Chemistry</b>                                   | 1. Organic Chemistry / . Medicinal Chemistry – I , II & III | 22                        | 136                       |
|  | 1. Inorganic Chemistry Lab                                  | 20                        | 136                       |
| <b>4. Pharmacognosy &amp; Phytochemistry</b>                         | 1. Pharmacognosy Lab – I & II                               | 15                        | 139                       |
| <b>5. Pharmacology</b>   | 1. Pharmacology – I & II                                    | 20                        | 139                       |
| <b>6. Pharmaceutical microbiology</b>                                | 1. Pharmaceutical Microbiology/ Biotechnology               | 20                        | 159                       |
| <b>Total No. of Computers in the college available for students:</b> |   | 30                        | 161                       |

Laboratory: List of available equipments in various laboratories is mentioned below:

**DEPARTMENT OF PHARMACEUTICAL CHEMISTRY**

| S.No | Name of the instrument                                | Quantity |
|------|---|----------|
| 01   | Colorimeter/Spectrophometer                           | 01       |
| 02   | UV & Spectrophometer                                  | 01       |
| 03   | Fluorimeter   | 01       |
| 04   | Polarimeter   | 01       |
| 05   | Naphelometer & Turbid meter                           | 01       |
| 06   | Paper Electrophoresis unit                            | 01       |
| 07   | Conductivity Meter                                    | 02       |
| 08   | Potentiometer   | 01       |
| 09   | Ph Meters   | 05       |
| 10   | Oven  | 02       |
| 11   | Hot air blower or driver                              | -        |
| 12   | Flame photometer                                      | 01       |
| 13   | Magnetic stirrer with thermostat                      | 01       |
| 14   | Mechanical stirrer                                    | 02       |
| 15   | Hot plates  | 02       |
| 16   | Centrifuge  | 01       |
| 17   | Thermostatic water bath                               | 02       |
| 18   | Analytical balances                                   | 16       |
| 19   | Vacuum pumps  | 02       |
| 20   | Distillation unit/D.M.unit/reverse osmosis water unit | 01       |
| 21   | Heating mantle  | 20       |
| 22   | Molecular Model kit                                   | 10       |
| 23   | Chromatographic colum                                 | 02       |
| 24   | Centrifuse machine ultra                              | 01       |
| 25   | Di-ionizer-unit                                       | 02       |
| 26   | Slide projector                                       | 01       |
| 27   | Water bath electrical                                 | 03       |
| 28   | All glass distillation unit                           | 01       |
| 29   | Laminar air flow bench                                | 01       |
| 30   | Incubator   | 02       |
| 31   | Refrigerator  | 01       |
| 32   | Photo Calorimeter                                     | 03       |
| 33   | Physical Balance                                      | 06       |

**DEPARTMENT OF PHARMACOGNOSY**

|    |                       |    |
|----|-----------------------|----|
| 01 | Compound microscope   | 20 |
| 02 | Stage micrometer      | 24 |
| 03 | Eve piece micrometer  | 16 |
| 04 | Camera Lucida         | 13 |
| 05 | Pointer eyepiece      | 04 |
| 06 | Sox let apparatus     | 02 |
| 07 | Clevenger's apparatus | 01 |
| 08 | Suction (vacuum) pump | 03 |
| 09 | Heating mantle        | 11 |

|   |                                      |    |
|---|--------------------------------------|----|
| 10  | Chromatography chamber               | 10 |
| 11  | Columns for chromatography           | 06 |
| 12  | Dissecting microscope                | 19 |
| 13  | Suction cutter                       | 01 |
| 14  | Mixer/Grinder                        | 01 |
| 15  | T.L.C. Spreader                      | 01 |
| 16  | Spectrophometer U.V.                 | 01 |
| 17  | Physical Balance                     | 06 |
| 18  | OHP                                  | 01 |
| <b><u>DEPARTMENT OF PHYSIOLOGY AND PHARMACOLOGY</u></b> |                                      |    |
| <u>Sub: Human anatomy &amp; Physiology</u>              |                                      |    |
| 01  | Compound microscope                  | 20 |
| 02  | Haemocytometer                       | 20 |
| 03  | Haemoglobinometer                    | 20 |
| 04  | Sphygmoman meter                     | 08 |
| 05  | Stethoscope                          | 04 |
| 06  | Spiro meter                          | 01 |
| 07  | F.S.R. stand                         | 01 |
| 08  | Stop watch                           | 25 |
| 09  | Dissection boards                    | 35 |
| 10  | Dissection sets                      | 07 |
| 11  | Dissection trays                     | 06 |
| <u>Sub: Pharmacology</u>                                |                                      |    |
|   |                                      | 07 |
| 01  | Student organ bath double unit       | 12 |
| 02  | Student kymograph motor              | 01 |
| 03  | Operation table                      | -  |
| 04  | Dissection boards                    | 15 |
| 05  | Eddy's analgesiometer                | 01 |
| 06  | Analgesiometer (Tail flicks)         | 01 |
| 07  | Electroconvulsometer with electrodes | 01 |
| 08  | Actophotometer                       | 01 |
| 09  | Refrigerator                         | 01 |
| 10  | Tele thermometer                     | 01 |
| 11  | Student organ bath single batch      | 01 |
| 12  | Student isolated organ bath          | 01 |
| 13  | Plethysmometer                       | 01 |
| 14  | Pole climbing apparatus              | 01 |
| 15  | OHP                                  | 03 |
| 16  | Student stimulator                   | 06 |
| 17  | Balance for weighing animals         | 04 |
| 18  | Student kymograph drum               | 05 |
| 19  | Lucas muscle bath                    | 05 |

- Number of computer centers with capacity of each: **Computer Lab - 1, Capacity – 60**
- Central Examination facility, number of rooms and capacity of each - **Available**
- Teaching Learning Process - **Orientation classes are conducted for teachers.**
- Curricula and syllabus for each of the programmes as approved by the university.

**As per J.N.T.H University Norms**

- Academic calendar of the University **As per J.N.T.H University Almanac**

**18. B.Pharmacy EAMCET Rank Numbers 2008-09**

| <b>BiPC Stream</b> | <b>Boys</b>    | <b>Girls</b>   |
|--------------------|----------------|----------------|
| OC                 | 16488 to 17004 | 8896 to 16988  |
| BC-A               | 14448 to 23797 | 20727          |
| BC-B               | 10207 to 21316 | 10633 to 21349 |
| BC-C               | Nil            | Nil            |
| BC-D               | 16364 to 19931 | 12268 to 21624 |
| BC-E               | 35966 to 41746 | Nil            |
| SC                 | 20428 to 23871 | 12048 to 23643 |
| ST                 | 10624 to 19943 | 16450 to 32195 |
| <b>MPC Stream</b>  |                |                |
|                    | <b>Boys</b>    | <b>Girls</b>   |
| OC                 | Nil            | 170003         |
| BC-A               | Nil            | Nil            |
| BC-B               | 157601         | Nil            |
| BC-C               | Nil            | Nil            |
| BC-D               | 160872         | Nil            |
| BC-E               | Nil            | Nil            |
| SC                 | Nil            | Nil            |
| ST                 | Nil            | Nil            |

**B.Pharmacy EAMCET Rank Numbers 2007-08**

| <b>Bi.P.C Stream</b> | <b>Boys</b>    | <b>Girls</b>   |
|----------------------|----------------|----------------|
| OC                   | 16166 to 17239 | 10525 to 21731 |
| BC-A                 | 19229 to 29990 | 20282 to 50774 |
| BC-B                 | 9195 to 32726  | 10738 to 34408 |
| BC-C                 | Nil            | Nil            |

|                      |                |                |
|----------------------|----------------|----------------|
| BC-D                 | 14964 to 23543 | 28580 to 33831 |
| SC                   | Nil            | Nil            |
| ST                   | 33164 to 48161 | 23798 to 33986 |
|                      |                |                |
| <b>M.P.C. Stream</b> | <b>Boys</b>    | <b>Girls</b>   |
| OC                   | Nil            | Nil            |
| BC-A                 | Nil            | Nil            |
| BC-B                 | Nil            | Nil            |
| BC-C                 | Nil            | Nil            |
| BC-D                 | Nil            | Nil            |
| SC                   | Nil            | Nil            |
| ST                   | Nil            | Nil            |
|                      | Nil            | Nil            |

**Application form enclosed.**

**Global College of Pharmacy**

(Madina Education Society)

**Application for Admission into / I/IV B.Pharmacy**

No.

- 1) Name in Full \_\_\_\_\_  
Name \_\_\_\_\_ Surname \_\_\_\_\_
- 2) Father's Name \_\_\_\_\_ 3) Occupation: \_\_\_\_\_
- 4) Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Sex: \_\_\_\_\_  
DD / MM / YYYY
- 5) Postal Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Ph. No. \_\_\_\_\_
- 6) Permanent Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 7) Religion: \_\_\_\_\_ 8) Category: \_\_\_\_\_ 9) Annual Income: \_\_\_\_\_/-  
(Applicable to **BC/SC/ST** only – Enclose Certificates)
- 10) Caste: \_\_\_\_\_ 11) Last Studied at \_\_\_\_\_
- 12) Particulars of qualifying examination passed: \_\_\_\_\_ Marks: \_\_\_\_\_
- 13) EAMCET / GATE Rank: \_\_\_\_\_ Hall Ticket No. \_\_\_\_\_

The Above particulars are true to my knowledge and I agree to forego my seat if any of the information is found incorrect.

Place: \_\_\_\_\_

I. \_\_\_\_\_  
Signature of the Applicant

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of the Father / Guardian

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**OFFICE USE ONLY**

Application in order: Yes / No Admitted / Rejected Fee Receipt No. \_\_\_\_\_ Dt: \_\_\_\_\_

\_\_\_\_\_  
Clark

\_\_\_\_\_  
Superintendent

\_\_\_\_\_  
Principal

Dt: \_\_\_\_\_